



The **NEW CHURCH VOICE** *of Florida*

Volume 10, Number Three

January/February, 2012

What makes this a NEW church? In an unexpected way, but exactly as He foretold it, the Lord has come again! By his servant, Emanuel Swedenborg, the Lord has revealed Himself fully, disclosing an interior language that has lain hidden in the Bible for centuries. Swedenborg's testimony is true; come and see if it is so.

What A Difference Small Changes Make!

By the Rev. Kenneth J. Alden

We turn one page on the calendar and a new year stretches before us. One day is as small as the next, but New Year's Day evokes the question, "Where did the time go?" along with resolutions to use time better in the coming year. Nothing much has changed except our perspective, but that can make a difference larger than the event that brought it about.

Life is full of small changes that make a big difference. The earth's crust shifts a few feet and a tsunami floods hundreds of miles of coastline. Reconnecting a wire after a storm lights up a neighborhood. Two tiny cells join together and a human soul comes into existence. A newborn takes a breath and a human being begins life to eternity. A heartbeat stops and consciousness is transferred from the natural to the spiritual world.

The Word records many small changes that made a big difference. Samson's hair grew back and his strength returned so he could kill more of his enemy than he had in his life, previously. A shepherd boy challenged the Philistine champion, Goliath, with a sling instead of the king's battle gear, and the battle was won. The least of all the seeds grows greater than the herbs. On Jesus' instruction, after a fruitless night's work, the disciples cast their net on the right side of the boat and struggled to bring it in, it was so full of fish.

Like human development from embryo to child to adult, by many increments, regeneration brings about enormous changes in our spiritual life. From having one's life revolve around what the world offers and "what I want," we are gradually transformed to having the love of our life center on life to eternity and "what the Lord

wills." How does the Lord change us from "serve me," to "let me be of use"? So much does the Lord work "little by little" in removing our evils (see *Exodus* 23:30) and developing our spiritual character that Jesus compares the kingdom of heaven to a crop growing to harvest, the man not knowing how. (See *Mark* 4:26-29)

On February 5th, you can join with hundreds of fellow travelers around the world starting the New Church Journey program, "**Shift: Small Changes. Big Difference.**" The seven chapters in the workbook beckon us to explore what shifts in these seven areas can do: awareness, perspective, focus, expectations, motivation, confidence, and heart. The potential for this program is great! Attitude is everything when it comes to following directions, meeting challenges and enjoying life's journey.

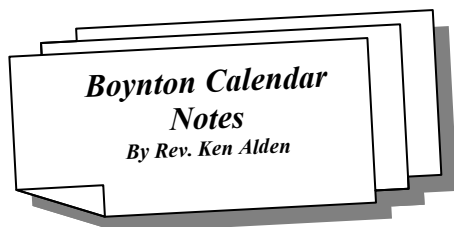
If life is not "all about me and my needs," so neither is this Journey program. What a difference it will make if we shift our purpose to include making ourselves useful to others in our group, our congregation, and those who will benefit from the shifts we make in our lives.

Jesus spoke of such a phenomenon when He said, "There is no one who has forsaken house, or brothers, or sisters, or father, or mother, or wife, or children, or fields, for the sake of Me and of the Gospel, who will not receive a hundredfold, now in this time, houses and brothers and sisters and mothers and children and fields, with persecutions, and in the age to come eternal life." (*Mark* 10:29, 30).

Arcana Coelestia explains: "the meaning here is this: The kinds of things present in a person which are properly his own must be forsaken by him, and instead of these, spiritual and celestial things which are the Lord's must be received by him. This change is effected by means of temptations, which are meant here by 'persecutions'." (*Arcana Coelestia* 4843:5) The big difference comes about by giving up the things of self for

the Lord's sake. The result is that our lives become tremendously more full and enjoyable.

Each of us is but one person, but when our attitudes shift from self to others, and especially to the Lord, the difference we can make to those close to us or distant, in this world and the next, will far exceed our effort. Just imagine how much you will enjoy life, to be that useful!



SOCIETY DOCTRINAL CLASS —

Thursday, January 5th at 7:30 PM *Apocalypse Revealed: Ephesus & Smyrna*. Recommended reading: *Apocalypse Revealed* 67-106.

Thursday, January 19th at 7:30 PM *Apocalypse Revealed: Pergamum & Thyatira*. Recommended reading: *Apocalypse Revealed* 107-153.

Thursday, February 2nd at 7:30 PM *Apocalypse Revealed: Sardis & Philadelphia*. Recommended reading: *Apocalypse Revealed* 153-197.

BIBLE STUDY --- Meets at the church on at 4:00 PM, on Tuesday the 10th and 17th of January. All welcome. Bring a Bible.

SINGLES CLASS —

Wednesday, January 11th at 7:30 PM at Ginny H's home in Boynton Beach. Reading: *Landmarks in Regeneration*: pp. 65-79.

Wednesday, February 1st at 7:30 PM at Sylvia G.'s home in Boynton Beach. Reading: *Landmarks in Regeneration*: pp. 81-95.

FAMILY SERVICES — One address spans all ages. Nursery is not offered during Family Services.

Sunday, January 15th, at 10:00 AM.

(None are scheduled for February so we can more easily follow the Journey program.)

FAREWELL POTLUCK — Sunday, January 15th, after church we will celebrate the time Mike and Nancy K. have been among us, and wish them well in their move to Bryn Athyn.

ELDERGARTEN — Sunday, January 22nd through Thursday, January 26th We again welcome this opportunity to serve this important use of the General Church, and to showcase what our church and South Florida have to offer. Thanks to Bob & Gail B., their small team, and the Duncan Center, we are still able to host it.

MONTHLY SOCIALS —

Saturday, February 4th at 7:00 PM Swedenborg's Birthday and Internet tour, "If Swedenborg could see it now: the Heavenly Doctrine in the Internet Age."

SHIFT: Small Changes. Big Difference. — Sunday, February 5th at 10:00 AM. This begins the series of sermons introducing each week of this New Church Journey program, built around the story of Jacob. It will conclude with our Sunday service on March 25th.

BONITA SPRINGS

We hope to plan something for January of February. Please call (561-736-9235) or e-mail

(pastor@newchurchboyntonbeach.org) Kenneth Alden to be kept informed of our plans.

Alan C.

1930-2011 in his 81st Year

A Resurrection Address by the
Rev. Kurt Horigan Asplundh
11/18/2011 at Boynton Beach, FL

---(Edited by MEK, With Permission)

*Come, and let us return to the LORD;
For He has torn, but He will heal us;
He has stricken, but He will bind us up. After two days He
will revive us;
On the third day He will raise us up,
That we may live in His sight.*

(Hosea 6: 1-2)

The New Church teaches that the Lord continues to hold us in His merciful care whatever the circumstances. Sad and tragic events still happen but the Lord's providence turns even these to some good purpose. "Nothing is therefore allowed to happen," we are told, "except to the end that something good may come out of it" (*Arcana Coelestia* 6489).

The terrifying turmoil, confusion and pain surrounding an accidental death is a contrast to the peaceful introduction to spiritual life that comes next. After we die, celestial angels surround us with a quiet sphere of peace. Later, other angels come to provide every service. This beginning of our life after death is brief, but sweet.

Think of Alan C. Whatever pain and suffering he experienced at his death is gone. He is already walking more steadily. He will now see clearly where his vision before was dim. He will be looking out on a world that is clearer, brighter, and more colorful than anything he has ever seen. This world is bathed in spiritual light many times brighter than natural light. This heavenly light illuminates not only the sight but the understanding of angels and spirits.



Alan has been prepared for his introduction to the spiritual world. He will recognize the reality of that world as he has understood it from his upbringing and education in the New Church. But Alan will not be surprised to find himself in a real spiritual body with its gender and all its human features; among other people in an environment of homes, gardens, communities and businesses. Happily, he will be reunited with family members and other good friends already in that world. There may be a call for Alan to report “What news from earth.” (Would that we could listen in.)

Alan was born the spring of 1930, sixth and last in the family of Geoffrey and Olivia C. During much of Alan’s childhood, the family lived isolated in Saginaw, Michigan, where his father, Geoffrey, was in charge of the Michigan Sugar Company. To keep the things of the church alive in their isolation, the Cs’ developed various occasions and family customs. So it was that Alan was first imbued with things of the New Church by his parents and siblings. Later, he graduated from the Academy of the New Church Boys School, gaining there a more academic understanding of the church and making life-long friends in the process.

We are taught that love is the life of man and we could say that the three primary loves that characterized the life of Alan C. were the love of the church, the love of his family and the love of his business.

Alan was not only a life-long pillar of the General Church and Academy, serving on boards and committees, (he was a master of doctrine applied to his life.) he was always eager to learn and apply the doctrine. Over the years, Alan and Lucy have supported the church in Chicago, North Ohio, and, most recently, in the Boynton Beach Society.

“Essential Divine worship in the heavens,” we are told, “...does not consist in going to church and hearing preaching, but in a life of love, charity, and faith, in accordance with doctrine...” (*Heaven and Hell* 222). Alan tried to model these precepts in his own life.

Alan married Lucy Lindsay in June of 1954. They

have four children: Janna, Martha, Carrie and Stephen. Alan and Lucy provided a fun-loving home life for their children and grandchildren. Everyone under ten loved Uncle Al, and most of those above ten, as well.

Marriages of true love are not ended by death, we are told. (*Conjugal Love* 49, 50). Partners who share conjugal love meet again in heaven after death where they can live together to eternity. The death of one partner before the other does not mean complete separation from him. His spirit continues to dwell with the spirit of his wife until her death, “...when they meet again and reunite and love each other more tenderly than before.” (*Conjugal Love* 321). May the promise of this reunion give them strength in the days ahead.

Alan was a man of business. Some believe that a successful business life is incompatible with a devout religious life. Nothing could be further from the truth. People of business skill have the ability to serve in greater uses to the neighbor than others. The reach and effect of their work touches a greater number.

“...Everyone who loves a good use and does it from a love for it is loved by the Lord, and is received with joy by the angels in heaven” (*Apocalypse Explained* 1226).

If the man of business “...looks to the Lord and shuns evils as sins, and transacts his business sincerely, justly, and faithfully, he becomes charity.” (*Doctrine of Charity* 167). The true reward of charity is not remuneration or honors, but the delight of doing good to others.

Alan was a bright and effective executive during his lengthy career with the Sherwin-Williams Company where he became General Counsel of the company.

A religious man of business “...may grow rich, but not by craft and trickery; he may eat and drink well, but not place his very life in those things...he may be well, and even, according to his condition, handsomely, housed; he may associate with others, like other men, amuse himself in their society; discuss the affairs of the world and the various things in domestic matters: in a word, without any difference in externals.... Neither is it necessary that he should appear devout, so as [to go about] as it were with a sorrowful countenance, and with shaking head, and with sighing; but...he [may] be cheerful and merry...” (*Spiritual Diary* 5794).

There will be a sense of loss and deep grief, particularly for his wife and children. Let them remember that this is in the Lord’s providence. “In order that a person may live to eternity, it is necessary that what is mortal, or the material body, should be taken away from him by death” (*Divine Providence* 324: 3). We ask the Lord to give us the strength to accept our loss and to say, with full heart, “Not my will, but Thine, be done!”

“Behold, I come quickly,” says the Lord, “...to give every man according as his work shall be.... Blessed are they that do His commandments, that they may ...enter in through the gates into the city” (*Revelation* 22: 12, 14).

The Changing Face of the General Church

By Rev. Mike Gladish, Regional Pastor

I remember my Dad once saying, “What this country needs is another depression,” or words to that effect. Not that he wished any hardship on anyone but I think he felt that as a nation we were getting soft, expecting too much, losing our work ethic. I believe it was his conviction that hard times would force us to re-evaluate, work harder and smarter, and take less for granted.

Well, he’s been in the other world for 21 years now and I don’t suppose he’s very mindful of what we’re experiencing here, but in a manner of speaking he got his wish. And we are having to learn the lessons he anticipated.

We see it everywhere, and not least in the church. Major spending initiatives combined with the loss of revenue from investments have hit us hard. Many of our church and school employees have had to be laid off, budgets have been and are being cut, programs have been reduced or dropped altogether, and the end is not yet in sight.

The situation certainly does bring our priorities into focus. And for those who love the church, believing also in Divine Providence, it begs the question, “What are we going to do about it?” Giving more obviously means spending less on something else; but what? Can we manage this? Time is money, too, and volunteering can make up for costs in some areas. But the real question is, what do we want from the church? Why do we believe it is important?

Have we become too comfortable in our attitudes about it? Too complacent? Do we need to work a little harder to see the value in it and preserve its usefulness – for ourselves and others?

I can’t speak for anyone else, and many of you reading this work very hard for the church, but I find that when I think about it in contrast to other priorities in my life, and when I realize how wealthy I am compared to the vast majority of people on this earth, I am almost always moved to dig a little deeper, acknowledging that it is the Lord, after all, who provides everything I need.

The General Church as we know it has been supported substantially since its inception by very wealthy donors (and foundations) that have recognized the value, indeed the critical need for the New Church in the world. Today, the whole dynamic of church support has changed. Yes, we still have our wealthy donors (Thank Goodness!), but the demands on our resources have also grown tremendously. In any case, there’s nothing like making a financial commitment for making the church our own. This obviously leads to focused interest in what the church is doing, and mindful participation in the decisions about that.

Gone are the days when we can count on someone else to provide for our church needs. Yet the needs persist. Remember, there are many charities we can support, but the church is the only one dedicated entirely to teaching about the Lord and leading people to Him. The face of the organization may – indeed must – change as our culture changes, but its spiritual life-giving uses remain the same.

As we embark on this New Year let’s reflect on the priorities of spiritual life and let’s remember that they cannot be fulfilled in this world apart from very practical, natural commitments and disciplines. Let’s not be discouraged by our new economic realities but consider what we can do to keep the vision alive, and then, well, let’s just do it with all the zeal and creative energy we can muster.

Mike Gladish

The Book Corner

By Forrest Dristy

In recent years there has been a flurry of books by atheistic scientists making the claim that religion and all forms of belief in God are irrational traditions that are inconsistent with modern scientific thinking. One of the best known and most widely read of these books is the one called *The God Delusion* by Richard Dawkins. I wrote about it in a previous Book Corner.

Fortunately, there are also some very good books by scientists who take the opposite side of the dispute, but these seem to get less publicity. The best one that I have come across so far is *The Language of God* by Francis S. Collins, which was published in 2006. Collins is a medical doctor as well as a molecular biologist. His stature as a first-class scientist is clear from the position he held as director of the Human Genome Project, the highly publicized effort that succeeded in decoding the entire human DNA molecule consisting of some three billion chemical “letters.”

The purpose of the book is to show that there is no contradiction between modern science and the doctrines of religious faith, even a faith such as his that could be described as evangelical Christian. To achieve this end he takes an autobiographical approach, giving an interesting account of his own progress from the atheism of his youth to full blown acceptance of Christian faith as he grew older. Along the way the reader gets to know ,

him as a science student, a research scientist, and a physician. It was in the last of these three roles that he developed the caring attitude that gradually led him to his firm belief in a loving God.

The writings of C. S. Lewis, especially his book *Mere Christianity*, played an important part in convincing Collins of the validity of Christian beliefs. He explains in some detail the powerful effect that the concept of “the Moral Law”—an idea he learned from Lewis—had on his conversion.

Of course Collins does not insist on the strictly literal interpretation of the Bible that is taken by many Christian fundamentalists. Far from it. He is a strong advocate of the theory of evolution, for example, but the version of evolution that he promotes is the one called theistic evolution. He refers to it as TE, and in one portion of the book he explains what it is and how it compares with other versions.

He also tells his readers about an organization of Christian scientists called the American Science Affiliation, which works to encourage the cooperation of science and religion. It has an interesting web site you may want to check out: www.asa3.org I found it quite impressive. Collins’ book is a valuable contribution to the current public discussion of just what the science/religion relationship should be, and it is a strong rebuttal to the atheistic position.

Duncan S.

By the Rev. Kenneth J. Alden

On November 25th our good friend and recent snowbird resident in Boynton Beach, Duncan S., transferred his residency to the spiritual world. The Rev. Peter Buss, Jr., the pastor of the Glenview New Church made this announcement to his clergy colleagues:

"I write to report, with a mixture of sadness and also contemplative happiness for him, that Duncan S. passed way last night. He had recently undergone heart surgery, and was recovering at home when he died.

"Some of you know quite well that Duncan was a stalwart promoter of the New Church, who established a ‘Uses Worldwide’ organization to further the cause of the New Church in many places around the world. That work brought Duncan into close association with many of you. I think particularly of our colleagues in Kenya, and in Ghana, and those previous pastors of Glenview who were privileged to call him a friend and next-door neighbor. I wish you gentlemen the very best as you absorb this news.

"Duncan is the father of ten children, all of whom are involved with the Church, and several of whom are the next-generation pillars of the Glenview congregation."

As I wrote to my colleagues at the time, “Absorbing

the shock and trying to imagine how the uses he responded to so generously is the hard part. Rejoicing in all that he did for the church and will continue to do in the spiritual world is the easy part.

“I think of Duncan as a doer. He saw a need or an opportunity and he didn’t debate endlessly whether it would work or not, he tried it or did it. He tried a billboard in Chicago, years ago, advertising the church. He set up a video camera at the last Eldergarten and made unprofessional but useful recordings of all the lectures went so much farther for the support and spread of the New Church when spent in ‘Uses Worldwide’ than when it was spent trying to reach people in the North American culture. If I am not mistaken, one of his main reasons for putting his home in Boynton Beach on the market was so that he would have money for uses in Kenya. There are so many examples of Duncan's efforts to bypass the red tape, and get to the doing of uses for the establishment of the Lord's kingdom.”

Duncan was a doer of many uses, many of which clustered around the support of the life of the New Church and the spread of the Heavenly Doctrines to the many who might receive them. It is appropriate that his passing fell on a day when thoughts of thanksgiving were fresh in our minds, for we have much for which to thank the Lord in His giving us His servant, Duncan Smith.

To access the written or recorded memorial address, Go to www.glenviewnewchurch.org. Click on the “church” section. The links on the next page will lead you to the download page for the print copy, or to the streamed audio file for listening.



SE District Scholarship Fund

Southeastern District Scholarship Funds are available to anyone who lives in the SE district who would like assistance with paying for education at the Academy High School, the Bryn Athyn college or the Theological School. Applications should include the name(s) of the student. Their home address, the names of the parents if they are applying on behalf of their child and the school that they hope to attend. Applications are due no later than April 30, 2012, for those hoping to attend in the 2012/2013 school year.

Please send your application to attn.:
SE District Scholarship Fund
Washington Church of the New Jerusalem,
11914 Chantilly Lane,
Mitchellville, Md. 20721.

Interim Voice Editor Appointed

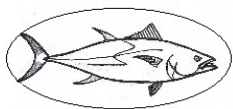
Replaces Martin Klein For Jan/Feb Issue

Editor Klein says, "Thanks!" to Ron Horvath, Rev. Ken Alden, and to all of you who have contributed their time and efforts toward making this issue a success. "I expect that readers will find a number of refreshing improvements in this issue and I look forward with great anticipation to seeing what happens!" -

-MEK, Editor-in-Suspense

Note from Interim Editor: As I set here at 10PM on deadline night, I find myself wondering if I am ever going to get this thing to bed. I could call you Martin but you're on the other side of the world. What have I got myself into? But I march on.

- RAH, Editor-in-Distress



Bonita Springs

Byron & Linda Liles at (239) 992-0745

We hope to plan something for January of February. Please call (561-736-9235) or e-mail (pastor@newchurchboyntonbeach.org) Kenneth Alden to be kept informed of our plans.



Lake Helen

by Jacquie Johns

Contact: Brent & Lynn Morris, (386) 212-9909

The New Church at Lake Helen
148 Euclid Ave., Lake Helen, FL 32744
Contact: Brent and Lynn Morris (386) 212-9909

Directions: Exit Interstate I-4 at Lake Helen, number 116. Turn East to first stop sign, turn left and go one block and the church is on your right. It is the corner of Euclid Ave. and Harlen Ave.

Schedule for January / February

✧ Class: 10AM ✧ Service: 10:30AM
✧ Potluck Lunch 11-12PM (visitors welcome)

01/08Rev. Patrick A. Rose
Jacksonville No service this month
02/05.....Rev. Ryan Sandstrom
02/19.....Rev. Patrick A. Rose
Jacksonville service
02/18.....Rev. Patrick A. Rose

Dear [Lake Helen / Jacksonville] Folks—

We are looking for host/hostess locations for our visiting ministers. To help, please call Marcia Furry, 1+(863) 258-0778 or Marcia.furry@gmail.com to answer these questions:

- Are you able to host on any weekend, or are you requesting specific dates and/or ministers?
- Are you willing to pick up the minister, or will they need to rent a car?
- Do you have any pets we need to make them aware of (allergies)?
- Are you willing to host a guest (if the minister, would like to bring his wife, or kids?)

Please assist us by committing early. Then if you have to adjust down the road, we can work it out more easily.

Before driving all the way to Lake Helen, visitors should call ahead to confirm that there haven't been any last minute schedule changes any last minute schedule changes.



Jacksonville

by Carole Hansen
Contact: T. Romaine (904) 273-4631

Didn't receive any news from our Jacksonville group...everyone is probably quite caught up in the activities of the season! We wish everyone a joyous Christmas, and a very Happy and Prosperous New Year!
Sincerely,
Carole



Boynton Chatter

By Martin Klein
Contact Rev. Ken Alden, (561) 736-9235

Audrey G. reports: Doris M. is having her son, Gary M, home from Glenview, IL, visiting two weeks for the holidays along with his cousin, David G. from Broomfield, CO who will be home with his mom, Audrey, for Christmas.

From Dan H. family. Our daughter, Mary W, with her 5 children, Schuyler, Keir, Brielle, Declan and Jadon from Bryan Athyn will be visiting with us from Dec. 19th till just after Christmas. When they leave our Daughter Freya Fitzpatrick from Atlanta will be visiting us until New Years. We are eagerly looking forward to their visits.

All the Ken A's (except those with the initials JSA) were together at Hans & Bethany S.'s in Charlotte, N.C. for the Thanksgiving weekend. Christmas brings Jonathan, Micah, and Annalisa home, with hope of Rachel stopping by after New Years Day. Joshua's high school band placed 3rd at the state competition. Benjamin will again play percussion in the All-state middle school band in January.

And this from the H. family. Kiron (Bryn Athyn), Meagan (Tallahassee) and Merissa (Tampa) were home for Thanksgiving. Expected for Christmas will be Kiron, Sage, Meagan and maybe Merissa. My brother-in-law Tom who will be spending a few months with us in retreat from the Indiana winters.

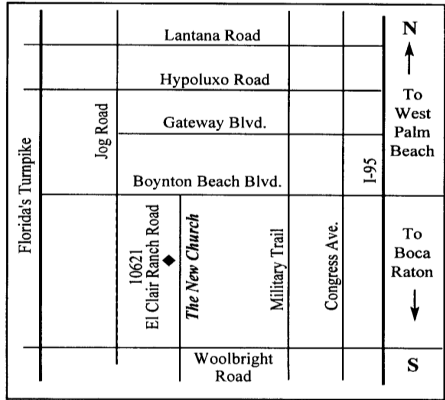
Jan M. says: My son, Craig M. and his girlfriend, Jenny P. will be visiting me for 9 days, arriving on the 20th and leaving the 29th of December. They live in Ithaca, NY.

For those of you who weren't able to make it to the tableau Sunday, here are a few pictures from the service.



FLORIDA PASTORAL CONTACTS:
Alden, Kenneth J. [Boynton Beach].....(561) 736-9235
Heinrichs, Dan [Boynton Bch. / Retired]....(561) 735-9994
Gladish, Michael [Wash. DC/SE Dist.].....(301) 464-5602
McCurdy, George [Bryn Athyn/Retired]....(215) 947-9878

Boynton Beach Area Map
(This map is not to scale.)

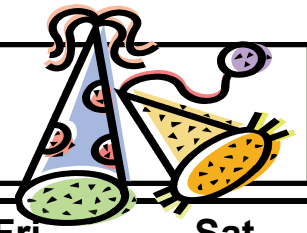


NONPROFIT ORGANIZATION
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 WEST PALM BEACH, FL

The New Church at Boynton Beach
 "New Church Voice of Florida"
 10621 El Clair Ranch Road
 Boynton Beach, FL 33437-4203
 Address Service Requested



JANUARY 2012



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 10.00 a.m. Sunday Service 	2	3 8.15 a.m. Clergy Breakfast	4 9.30 a.m. De-decorate Church	5 7.30 p.m. Doctrinal Class	6	7
8 10.00 a.m. Sunday Service 11.20 Women's Guild 11.20 Youth Group	9	10 4.00 p.m. Bible Study 7.30 p.m. Trustee Meeting	11 7.30 p.m. Singles (Ginny H)	12	13	14 8.00-10.00 am Mini Work Party
15 10.00 a.m. Family Service 11.30 Pot luck for Klocs	16	17 4.00 p.m. Bible Study	18	19 7.30 pm Doctrinal Class	20	21
22 10a.m. Worship Service 11.20am Youth Group 5.30-7.30 p.m. Eldergarten Registration- light supper	23 8.00-1.30 pm Eldergarten: Final Registration, Worship & Sessions 4pm Holy Supper	24 8.30 am-1.30pm Eldergarten Worship & Sessions 4-7 pm Eldergarten Boat Ride	25 8.30am-1.30pm Eldergarten Worship & Sessions 6.00-8.30 pm Eldergarten Reception & Banquet	26 8.30 -1.30pm Eldergarten Worship & Sessions	27	28
29 10.00 a.m. Worship Service 11.20 am Social Committee Meeting	30 7.30 pm Pastor's Council	31 7.30-8.30 pm Presidential Preference Primary Polling.				

ORGAN	RECORD	CHANCEL	FLOWERS	USHERS	GREETERS	SUNDAY S.	NURSERY	REFRESHMENTS
1 Sonja	Larry	Benjamin A	Mina S	Phil S	Dan H	Bob/Janina	Rachel	Phyllis/Peggy B
8 Sonja	Pat	Joshua A	Sue K	Joshua A	Dean/Rachel	Dan/Lucy	Nicola	Argo & Janet K
15 Sonja	Joshua	Matthew S	Betty H	Bob S	Forrest/Peggy	<u>FAMILY SERVICE</u>		Grace & John
22 Sonja	Bill	Bob B	Pat K	Bob B	Bob & Naomi	Bob/Janina	Rachel	Dean & Rachel
29 Sonja	Pat	Benjamin S	Gale A	Dean B	Bob & Gail	Peer/Nicola	Nicola	Larry & Sue

JACKSONVILLE

LAKE HELEN

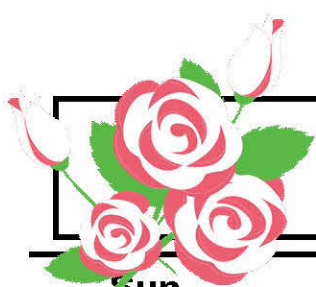
BONITA SPRINGS


Sun 8 10.00 a.m. Class
10.30 a.m. Worship Service (Patrick Rose)

TBA Call Ken 561-736-9235

If you have a conflict please find a substitute

FEBRUARY 2012



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 7.30 pm Singles Group (Sylvia G)	2 7.30 p.m. Doc- trinal Class	3	4 11 a.m.. Scleroderma Group 7 p.m. Sweden- borg's Birthday Class/Social
5 10.00 a.m. Ser- vice 11.20 Youth Group 11.20 Women's guild	6	7 8.15 a.m. Clergy Breakfast	8	9 7.30 p.m. Trustee Meeting	10 NEW CHURCH VOICE COPY DEADLINE	11 8.00 a.m. Mini Work Party
12 10.00 a.m. Worship Service	13	14 Valentine's Day 	15	16	17	18
19 10.00 a.m. Worship Service 11.20 Youth Group	20	21	22	23	24	25
26 10 a.m. Sunday Serice	27 7.30 p.m. Pastor's Council	28	29			

ORGAN	RECORD	CHANCEL	FLOWERS	USHERS	GREETERS	SUNDAY/S	NURSERY	REFRESHMENTS
5 Sonja	Larry	Benjamin A	Naomi S	Phil S	Martin & Pat	Bob/Janina	Rachel	Gail & Bob B
12 Sonja	Joshua	Matthew S	Lucy C	Martin K	Barbara/Peggy	Peer/Nicola	Nicola	Thelma & Sylvia K
19 Sonja	Bill	Bob H	Sonja	Bob H	Dan & Bob	Dan/Lucy	Rachel	Barbara & Sylvia G
26 Sonja	Pat A	Benjamin S	Janet K	John S	Rachel/ Devon	Bob/Kim	Nicola	Jane S & Jan M

JACKSONVILLE

LAKE HELEN

BONITA SPRINGS

Sat 18 4.00 p.m. Worship Service
TBA

Sun 12 10.00 a.m. Class
10.30 a.m. Worship Service
TBA
Sun 19 10.00 a.m. Class
10.30 a.m. Worship Service

TBA Call Ken 561-736-9235

If you have a conflict please find a substitute